



State of Washington  
Department of Ecology  
**Application for Permit to Use  
Artificially Stored Ground Water**

RECEIVED

MAY 23 2011

DEPARTMENT OF ECOLOGY  
REGIONAL OFFICE

QB H2O  
App

C-602-989-9282

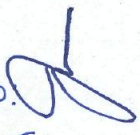
(gray boxes for Ecology use only)

Application No.	WRIA	County	Priority Date	Accepted
Applicant's Name <b>Jim Chamberlain</b>				Telephone Number <b>480-894-1286</b>
Address (Street) <b>1050 W. WASHINGTON #214</b>		(City) <b>TEMPE</b>	(State) <b>AZ</b>	(Zip Code) <b>85281</b>
Date and Place of incorporation (if applicant is a corporation)				
<b>Point of Withdrawal</b>				
Source (well, tunnel, infiltration trench, etc.) <b>WELL 1-3</b>				
Times during year water will be required <b>MARCH - OCTOBER</b>		Maximum gallons per minute <b>3823 I.R.</b>	Maximum acre-feet per year <b>1338.05 I.R.</b>	
Approximate location of withdrawal <b>CONTINUOUS</b>		<b>30 GPM - D.S.</b>		
<b>TO BE DETERMINED IN SECTION 17 + 20 + 21</b>				
Located within (smallest legal subdivision)	Section <b>17, 20, 21</b>	Township N. <b>22</b>	Range (E. or W.) W.M. <b>27</b>	County <b>GRANT</b>
Do you own the land on which this source is located? If not, insert name and address of owner. <b>YES</b>				
<b>Place of Use</b> <b>Recorded Platted Property</b>				
Lot	Block	Of (Give name of plat or addition)		
If irrigation, number of acres <b>382.3</b>		If domestic, number of homes or units and type (residential, recreation, etc.) <b>3 YEAR ROUND HOMES</b>		
<b>Legal Description of Property (on which water is to be used)</b>				
Copy legal description from deed or attach copy of deed. Tax statement descriptions are not acceptable. Also outline this property on the maps or plats submitted with this application.				
<b>SECTION 17 - PARCEL # 200035000 123.5 ACRES</b>				
<b>SECTION 20 - PARCEL 312377000 93.59 ACRES</b>				
<b>SECTION 20 + 21 - PARCEL 313126000 161.01 ACRES</b>				
<b>SECTION 20 - PARCEL 313127000 4.28 ACRES</b>				

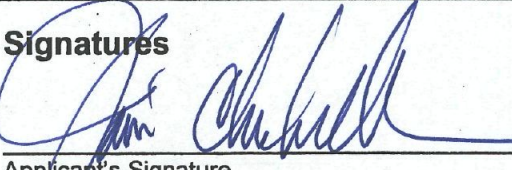
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Are there any existing water rights appurtenant to the land on which the water is to be used?	<u>Yes</u>	No
If yes, from what source and under what authority?		
<u>Quincy Contract</u>		
Type of System Proposed		
<u>Pivot</u>		
<u>WHEEL LINE</u>		
<u>DOMESTIC POTABLE</u>		
Remarks		
<u>SECTION 17, 20, 21 IR REPLACED BY</u>		
<u>WATER SERVICE CONTRACT</u>		
<u>Currently 3 HOMES</u>		

~~Noted~~ c all correspondence to   
Vance Burck, land manager  
509-246-0324  
509-750-4673 cell  
23113 Dry Creek RD NE  
Soap Lake WA 98851

Signatures

  
Applicant's Signature

Same  
Legal Landowner's Signature

1050 W Washington St Ste 214  
Legal Landowner's Address Tempe AZ 85281

For Ecology Use Only

State of Washington }  
Department of Ecology } ss.

This is to certify that I have examined the foregoing application together with the accompanying maps and data, and return the same for correction or completion as follows: .....

.....

.....

In order to retain its priority, this application must be returned to the Department of Ecology with corrections, on or before ....., 20 .....

Witnessed my hand this ..... day of ....., 20 .....

.....  
Department of Ecology